

STATE OF WASHINGTON

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

In the matter of the petition of:)	CASE 9984-E-92-1637
)	
INTERNATIONAL LONGSHOREMEN'S AND)	DECISION 4223 - PECB
WAREHOUSEMEN'S UNION, LOCAL 9)	
)	
Involving certain employees of:)	CERTIFICATION
)	
PORT OF SEATTLE)	Representation Election
)	Pursuant to Agreement
)	of Parties

John Swanson, Director of Labor Relations, appeared on behalf of the employer.

John Burns, Attorney at Law, appeared on behalf of the union.

FINDINGS OF FACT

1. The above-named petitioner timely filed with the Public Employment Relations Commission a petition for investigation of a question concerning representation of employees of the above-named employer; said petition was accompanied by a showing of interest which was administratively determined by the Commission to be sufficient; and the employer declined voluntarily to extend recognition to the petitioner as the exclusive bargaining representative of its employees.

2. The organization(s) listed above as intervenors timely moved for intervention in the captioned proceedings; and said motion for intervention was in each case supported by a showing of interest which as administratively determined by the Commission to be sufficient.

3. These representation proceedings were conducted by the Commission in the bargaining unit described as:

ALL SENIOR RAMP CONTROLLER, EXCLUDING SUPERVISORS,
CONFIDENTIAL EMPLOYEES AND ALL OTHER EMPLOYEES OF THE
EMPLOYER.

4. All proceedings were conducted under the supervision of the Commission in a manner designed to afford the affected employees a free choice in the election of their bargaining representative, if any; a tally of the results was previously furnished to the parties

and is attached hereto; and no meritorious objections have been filed with respect to these proceedings.

CONCLUSION OF LAW

The unit described in finding of fact number 3 is an appropriate unit for the purposes of collective bargaining within the meaning of RCW 41.56.060; and all conditions precedent to a certification have been met.

NOW, THEREFORE, it is

CERTIFIED


The employees of the above-named employer in the appropriate collective bargaining unit described in finding of fact number 3 have chosen:

INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION, LOCAL 9

as their representative for the purposes of collective bargaining with their employer with respect to wages, hours and conditions of employment.

ISSUED at Olympia, Washington, this 4th day of November, 1992.

PUBLIC EMPLOYMENT RELATIONS COMMISSION


MARVIN L. SCHURKE, Executive Director



PUBLIC EMPLOYMENT RELATIONS COMMISSION

603 EVERGREEN PLAZA FJ-61 OLYMPIA, WASHINGTON 98504
(206) 753-3444

TALLY OF ELECTION BALLOTS
for CASE # 9984 - E - 92 - 1637

Instructions: See other side of this form.

Applicable Rule: See WAC 391-25-550.

The Public Employment Relations Commission has tabulated the ballots cast in the election conducted under the case number indicated above, and certifies that the results of the election are as follows:

EMPLOYER PORT OF SEATTLE

- 1. APPROXIMATE NUMBER OF ELIGIBLE VOTERS 9
- 2. VOID BALLOTS
- 3. VOTES CAST FOR: INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION 9
LOCAL 9
- 4. VOTES CAST FOR:
- 5. VOTES CAST FOR:
- 6. VOTES CAST FOR:
- 7. VOTES CAST FOR: NO REPRESENTATION 0
- 8. VALID BALLOTS COUNTED (Total of lines 3 through 7) 9
- 9. CHALLENGED BALLOTS CAST 0
- 10. VALID BALLOTS COUNTED PLUS CHALLENGED BALLOTS (Total of lines 8 and 9) 9
- 11. NUMBER OF VALID BALLOTS NEEDED TO DETERMINE ELECTION 5
- 12. CHALLENGED BALLOTS (check one):
 - ARE SUFFICIENT IN NUMBER TO AFFECT THE RESULTS OF THE ELECTION.
 - DO NOT AFFECT THE OUTCOME OF THE ELECTION.
- 13. THE RESULTS OF THE ELECTION APPEAR TO BE (check one):
 - INCONCLUSIVE, SO THAT A RUNOFF ELECTION WILL BE NECESSARY.
 - CONCLUSIVE, FAVORING THE CHOICE LISTED ON LINE 3, ABOVE.

PUBLIC EMPLOYMENT RELATIONS COMMISSION

DATE ISSUED: OCTOBER 27, 1992

BY: *Kenneth J. Fetich*

ACKNOWLEDGEMENT OF OBSERVERS

The undersigned acted as authorized observers for the parties, and acknowledge service of a copy of this tally of ballots.

- For Employer: *James D. Hill* Title: MCRA Tech Services Date: 10/27/92 Telephone (206) 431 4011
- For organization listed on Line 3: Title: Date: Telephone ()
- For organization listed on Line 4: Title: Date: Telephone ()
- For organization listed on Line 5: Title: Date: Telephone ()
- For organization listed on Line 6: Title: Date: Telephone ()
- For decertification petitioner: Title: Date: Telephone ()