



STATE OF WASHINGTON

**PUBLIC EMPLOYMENT RELATIONS COMMISSION** RECEIVED

**CERTIFICATION OF REPRESENTATIVE**

NOV 21 1977

PUBLIC EMPLOYMENT  
RELATIONS COMMISSION

WASHINGTON STATE COUNCIL OF  
COUNTY AND CITY EMPLOYEES,  
LOCAL #2819, AFL-CIO  
  
and  
  
CITY OF SPOKANE

**Type of Procedure**

- Election
- Cross-check of bargaining authorization cards and/or membership records

Case No. 609-E-76-116

DECISION NO. 146-PECB

A representation proceedings, as indicated above, having been conducted under the supervision of the Public Employment Relations Comm. and it appearing from the results that a collective bargaining representative has been selected; and no objections having been filed to the proceedings therefor;

Pursuant to authority vested in the undersigned by Washington State Statutes, IT IS HEREBY CERTIFIED that Washington State Council of County and City Employees, Local #2819 has been designated and selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purpose of collective bargaining, and that the said organization is the exclusive representative of all the employees in such unit for the purposes of collective bargaining with respect to rates of pay, wages, hours of employment, and other conditions of employment.

**UNIT:** INCLUDED: All employees of the City of Spokane in the following classifications: Manpower Analyst I (060); Traffic Safety Coordinator (062); Events Supervisor (068); Special Project Coordinator (069); Accountant I (110); Accountant II (111); Retirement Fund Specialist (114); Field Agent (122); Field Auditor I (123); Field Auditor II (124); Computer Operator II (147); Computer Programmer II (150); Methods & Procedures Analyst I (155); Methods & Procedures Analyst II (156); Systems Analyst I (159); Chief Engineering Assistant (206); Field Engineer (214); Engineer I (235); Engineer II (236); Landscape Architect (248); Park Planner (249); Traffic Engineer I (251); City Planner I (256); City Planner II (257); City Planner III (258); Environmental Coordinator (341); Deputy Sealer, Weights & Measures (351); Recreational Supervisor I (683); Senior Citizens Program Coordinator (685); Arboriculturist (688); Recreational Specialist (690); Guidance Counselor (691).

Signed at SPOKANE, WASHINGTON

On the 29th day of November, 19 76

*George Miller*  
State Labor Mediator

cc: Robert Prouty  
Dan Suttner  
Marvin Schurke