STATE OF WASHINGTON

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

In the matter of the petition of:)
INTERNATIONAL ASSOCIATION OF FIRE) CASE 12362-E-96-2063
FIGHTERS, LOCAL 3689	DECISION 5527 - PECB
Involving certain employees of:) CERTIFICATION
SOUTH BEACH AMBULANCE) Representation Election) Pursuant to Agreement) of Parties

<u>David Golding</u>, Representative, and <u>James L. Hill</u>, Vice-president, appeared on behalf of the petitioner.

Mike Reichenburger, Director, and <u>Jim Savage</u>, Board President, appeared on behalf of the employer.

FINDINGS OF FACT

- 1. The above-named petitioner timely filed with the Public Employment Relations Commission a petition for investigation of a question concerning representation of employees of the above-named employer; said petition was accompanied by a showing of interest which was administratively determined by the Commission to be sufficient; and the employer declined voluntarily to extend recognition to the petitioner as the exclusive bargaining representative of its employees.
- 2. The organization(s) listed above as intervenors timely moved for intervention in the captioned proceedings; and said motion for intervention was in each case supported by a showing of interest which was administratively determined by the Commission to be sufficient.
- 3. These representation proceedings were conducted by the Commission in the bargaining unit described as:

ALL FULL-TIME AND REGULAR PART-TIME UNIFORMED EMPLOYEES OF THE SOUTH BEACH AMBULANCE, EXCLUDING SUPERVISORS, CONFIDENTIAL EMPLOYEES, AND ALL OTHER EMPLOYEES.

4. All proceedings were conducted under the supervision of the Commission in a manner designed to afford the affected employees a

free choice in the election of their bargaining representative, if any; a tally of the results was previously furnished to the parties and is attached hereto; and no meritorious objections have been filed with respect to these proceedings.

CONCLUSION OF LAW

The unit described in finding of fact number 3 is an appropriate unit for the purposes of collective bargaining within the meaning of RCW 41.56.060; and all conditions precedent to a certification have been met.

NOW, THEREFORE, it is

CERTIFIED

The employees of the above-named employer employed in the appropriate collective bargaining unit described in finding of fact number 3 have chosen:

INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL 3689

as their representative for the purposes of collective bargaining with their employer with respect to wages, hours and conditions of employment.

ISSUED at Olympia, Washington, this 10th day of May, 1996.

PUBLIC EMPLOYMENT REMATIONS COMMISSION

MARVIN L. SCHURKE, Executive Director

PUBLIC EMPLOYMENT RELATIONS COMMISSION

603 EVERGREEN PLAZA BUILDING, P. O. BOX 40919 OLYMPIA, WASHINGTON 98504-0919 (206) 753-3444

TALLY OF ELECTION BALLOTS for CASE # 12362 - E - 96 - 2063

For decertification petitioner:

DO NOT WAITE IN THIS SPACE						
		9.00				

Applicable Rule: See WAC 391-25-550. Instructions: See other side of this form. The Public Employment Relations Commission has tabulated the ballots cast in the election conducted under the case number indicated above, and certifies that the results of the election are as follows: SOUTH BEACH AMBULANCE **EMPLOYER** 10 APPROXIMATE NUMBER OF ELIGIBLE VOTERS 2 VOID BALLOTS VOTES CAST FOR: TAFF LOCAL 3689 VOTES CAST FOR: VOTES CAST FOR: 5. 6. VOTES CAST FOR: VOTES CAST FOR: NO REPRESENTATION VALID BALLOTS COUNTED (Total of lines 3 through 7) 8. CHALLENGED BALLOTS CAST....... 9. VALID BALLOTS COUNTED PLUS CHALLENGED BALLOTS (Total of lines 8 and 9) 10. 11. NUMBER OF VALID BALLOTS NEEDED TO DETERMINE ELECTION 12. CHALLENGED BALLOTS (check one): - ARE SUFFICIENT IN NUMBER TO AFFECT THE RESULTS OF THE ELECTION. DO NOT AFFECT THE OUTCOME OF THE ELECTION. THE RESULTS OF THE ELECTION APPEAR TO BE (check one): 13. [] - INCONCLUSIVE, SO THAT A RUNOFF ELECTION WILL BE NECESSARY. , ABOVE. CONCLUSIVE, FAVORING THE CHOICE LISTED ON LINE PUBLIC EMPLOYMENT RELATIONS COMMISSION May 2, 1996 DATE ISSUED: ACKNOWLEDGEMENT OF OBSERVERS The undersigned acted as authorized observers for the parties, and acknowledge service of a copy of this tally of ballots. Title: _____ Date: ____ Telephone (For Employer: Title: Telephone (For organization listed on Line 3: For organization listed on Line 4:) Title: Date: Telephone () For organization listed on Line 5: Title: Date: Telephone (For organization listed on Line 6:)