STATE OF WASHINGTON

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

In the matter of the petition of:)		
INTERNATIONAL LONGSHOREMAN'S AND) CASE 12115-E-95-2003		
WAREHOUSEMEN'S UNION, LOCAL 9) DECISION 5393 - PORT		
Involving certain employees of:) CERTIFICATION		
PORT OF SEATTLE) Representation Election) Pursuant to Agreement) of Parties		

Tony Hutter, Representative, appeared on behalf of the petitioner.

<u>John Swanson</u>, Director of Labor Relations, appeared on behalf of the employer.

FINDINGS OF FACT

- 1. The above-named petitioner timely filed with the Public Employment Relations Commission a petition for investigation of a question concerning representation of employees of the above-named employer; said petition was accompanied by a showing of interest which was administratively determined by the Commission to be sufficient; and the employer declined voluntarily to extend recognition to the petitioner as the exclusive bargaining representative of its employees.
- 2. The organization(s) listed above as intervenors timely moved for intervention in the captioned proceedings; and said motion for intervention was in each case supported by a showing of interest which was administratively determined by the Commission to be sufficient.
- 3. These representation proceedings were conducted by the Commission in the bargaining unit described as:

ALL FULL-TIME AND REGULAR PART-TIME MAINTENANCE DUTY OFFICERS EMPLOYED AT SEA-TAC AIRPORT, EXCLUDING SUPERVISORS, CONFIDENTIAL, AND ALL OTHER EMPLOYEES.

4. All proceedings were conducted under the supervision of the Commission in a manner designed to afford the affected employees a free choice in the election of their bargaining representative, if

any; a tally of the results was previously furnished to the parties and is attached hereto; and no meritorious objections have been filed with respect to these proceedings.

CONCLUSION OF LAW

The unit described in finding of fact number 3 is an appropriate unit for the purposes of collective bargaining within the meaning of RCW 41.56.060; and all conditions precedent to a certification have been met.

NOW, THEREFORE, it is

CERTIFIED

The employees of the above-named employer employed in the appropriate collective bargaining unit described in finding of fact number 3 have chosen:

INTERNATIONAL LONGSHOREMEN'S AND, WAREHOUSEMEN'S UNION, LOCAL 9

as their representative for the purposes of collective bargaining with their employer with respect to wages, hours and conditions of employment.

ISSUED at Olympia, Washington, this <u>26th</u> day of December, 1995.

PUBLIC EMPLOYMENT RELATIONS COMMISSION

MARVIN L. SCHURKE, Executive Director

PUBLIC EMPLOYMENT RELATIONS COMMISSION

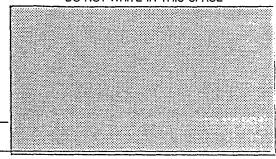
603 EVERGREEN PLAZA BUILDING, P. O. BOX 40919 OLYMPIA, WASHINGTON 98504-0919 (206) 753-3444

TALLY OF ELECTION BALLOTS for CASE # 12115 - E - ...95 - ...2003.....

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For decertification petitioner:

Applicable Rule: See WAC 391-25-550.



The Public Employment Relations Commission has tabulated the ballots cast in the election conducted under the case number indicated above, and certifies that the results of the election are as follows: EMPLOYER PORT OF SEATTI'E APPROXIMATE NUMBER OF ELIGIBLE VOTERS 2 VOID BALLOTS ILWU, LOCAL 9 VOTES CAST FOR: NO REPRESENTATION VALID BALLOTS COUNTED (Total of lines 3 through 7) CHALLENGED BALLOTS CAST...... 10. NUMBER OF VALID BALLOTS NEEDED TO DETERMINE ELECTION 11. 12. CHALLENGED BALLOTS (check one): - ARE SUFFICIENT IN NUMBER TO AFFECT THE RESULTS OF THE ELECTION. DO NOT AFFECT THE OUTCOME OF THE ELECTION. THE RESULTS OF THE ELECTION APPEAR TO BE (check one): 13. [] - INCONCLUSIVE, SO THAT A RUNOFF ELECTION WILL BE NECESSARY. CONCLUSIVE, FAVORING THE CHOICE LISTED ON LINE 3 , ABOVE. PUBLIC EMPLOYMENT RELATIONS COMMISSION BY: Sally JUENSON DATE ISSUED: DECEMBER 15, 1995 ACKNOWLEDGEMENT OF OBSERVERS The undersigned acted as authorized observers for the parties, and acknowledge service of a copy of this tally of ballots. Title: _____ Date: ____ Telephone () For Employer: For organization listed on Line 3: Date: Telephone (Title: _____ Date: ____ Telephone (For organization listed on Line 4:) Date: Telephone (For organization listed on Line 5: 1..... For organization listed on Line 6: